



55th ANNUAL MT. MITCHELL CRAFTS FAIR

Application Form 2011

**August
5th & 6th 2011
Food
Vendor
Application**

Chamber Use Only		
Food Type	# Booths	Booth #
CHK#	LP	CHK#
Amt	Late	Amount
Date	Total	Date
Acpt Snt		

Company: _____
 First Name: _____ Last Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Email: _____
 Auto License # _____

Have you previously participated in this fair? YES ___ NO ___ *If yes, how many years?* _____

What is the last year you participated? _____ How many booth spaces will you need this year? _____

Will you use LP gas YES ___ NO ___

If using LP gas you must supply it yourself as well as your own fire extinguisher and a fireproof tent.

NO ELECTRICITY IS AVAILABLE IN THE FOOD COURT AREA — And cannot be provided by any residences or businesses — Only HONDA 2000 WHISPER QUIET GENERATORS may be used.

Water will be sold by the Chamber of Commerce ONLY. NO water may be sold or given away by vendors. NO EXCEPTIONS

Description of Product: ATTACH MENU TO APPLICATION

List other shows in which you have participated: _____

Submit 1 photo of your booth. This must accompany your application before it will be processed. Please label photo. Photo will remain on file and will not be returned. Preference given to "Southern Style" food.

Food Vendor Fee _____ \$500.00* Per Booth Space

Drink Sales Fee _____ \$500.00

*not including the processing fee of \$25.00

Application and photos must be returned to Chamber by March 31, 2011 with \$25.00 non-refundable processing fee. *Any application received after March 31, 2011 will incur a late registration fee of \$100.00 that must be included. DO NOT send booth fee until you receive a letter of acceptance. Once you have received your acceptance letter, the full booth fee payment must be received by May 20th, 2011 or you will forfeit the booth space. Please include self addressed, stamped envelope, (SASE) with your application and processing fee so that we can send our response by return mail. If SASE envelope is not supplied a \$5.00 processing fee will be added to your account.

All Vendor Spaces are 10 ft. wide x 10 ft. deep. All product and supplies (everything) must stay within this booth space.

The Mt. Mitchell Crafts Fair is celebrating it's 55th year of presenting beautiful and unique crafts, music, food and fun to the many visitors and locals who faithfully attend. The Chamber of Commerce is the organizer of the event and coordinates all booking for the show. The Chamber reserves the right to refuse any vendor from participating in the fair. By signing on the line below, you agree that you: 1) have read and understand the application and process and agree to follow all of the fair rules and regulations; 2) that the description of your product and pictures are a fair representation of your product; and 3) that if accepted to the fair, you agree to operate your booth the entire duration of the fair, with no early breakdowns. **ALL WATER will be sold by the Chamber of Commerce ONLY NO EXCEPTIONS.**

Signature: _____ Date: _____

**Return to: Yancey Co./Burnsville Chamber of Commerce, 106 West Main St., Burnsville, NC 28714 (828)682-7413
 www.YanceyChamber.com info@YanceyChamber.com**